



# Storybooks South Africa

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Leeto La Go Batla Moya Wa Boitumelo /

Silangazela Uqgozi Lokubungaza

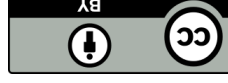
Intwasahlobo

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Illustrated by: Selina Masego Morlane

Translated by: Lorato Trok (tn), Zanelle Zuma (zu)

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(imageless edition)

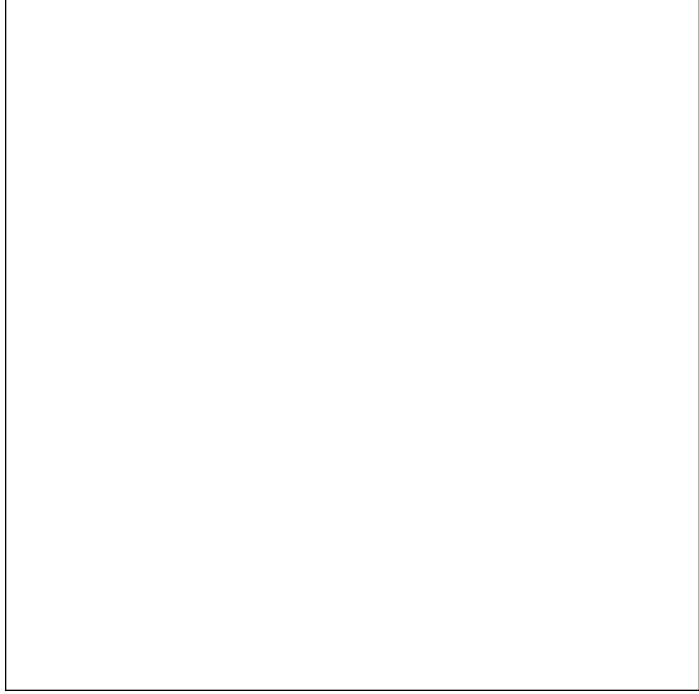
Level 4

Tswana / Zulu

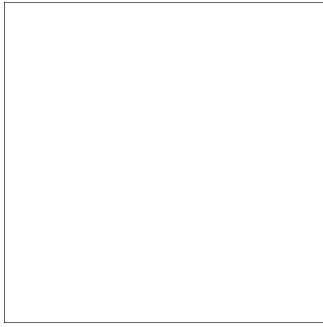
Lorato Trok

Selina Masego Morlane

Mosa Mahlaba



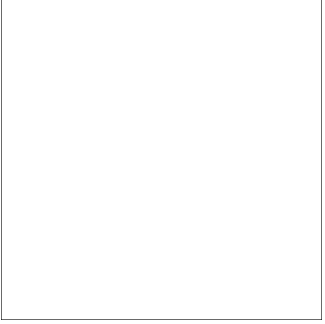
Leeto La Go Batla Moya Wa Boitumelo  
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Intwasahlobo



Mariga a magolo a fetile. Dikgakologo di ne di atametse kwa motseng wa ga Naledi. Mo sebakanyaneng, baagi ba motse ba ne ba tla go keteka setlha se sešwa. Moletlo wa keteko ya dikgakologo e ne e le moletlo o Naledi a neng a o rata go feta meletlo yotlhe ya ngwaga.

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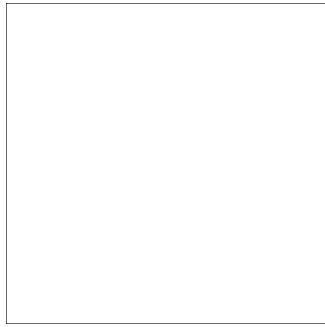
Umphakathi wakubo Nkanyezi wawusulindele ukungena kwentwasahlobo. Maduzane nje, izakhamuzi zase zilungisela ukugubha umkhosi wokungena kwesikhathi sonyaka esisha, okwabe kuyintwasahlobo. UNkanyezi, njengomunye wesakhamuzi, naye wayewulangazelela lo mkhosi. Kwakuzoba wusuku oluhlukile kunazo zonke ezinye izinsuku.



Moso mongwe o o neng o thutafatse, Naledi o ne a utlwa bagolo bangwe ba babedi ba motse ba bua ka moletlo o. "Baagi ba Batlounge ba latlhegetswe ke moya wa go keteka," mongwe wa bona a bua a swabile. "Re tla na jang le moletlo wa go keteka dikgakologo mo motseng o o lebetse ng go keteka?" ga botsa o mongwe.

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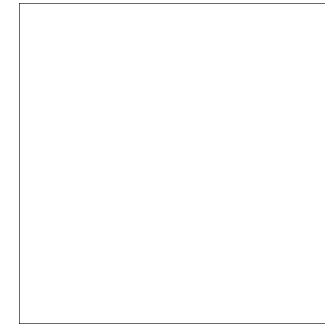
Ngeilinye ilanga wathi uNkanyezi ezihlalele nje, wezwa abantu abadala ababill beoxoxa ngalo mkhosi. "Abantu balapha esigodini saseNdlolini abasenalolo isasasa lokugubha umkhosi wokwehthwasa kwehlobo," kuphawula omunye wabo. "Singawugubha kanjani umkhosi wokwehthwasa kwehlobo, endaweni lapho abantu sebakho hwa nokuthi ligujiwa kanjani lolu suku?" kubuza lo munye.



Naledi o ne a tshwenyegile. “Letsatsi le tla phatsima jang gape ntle le gore re le opelele, re le tsose mo borokong jwa mariga?” a ipotsa. Naledi o ne a akanya nako e telele. “Ke tshwanetse go batla se se re latlhegetseng” a tsaya tshwetso. “Ke tshwanetse ke tsamae ke ye go batla dilo tse di tla tsosoiang moya wa go keteka mo motseng wa me.”

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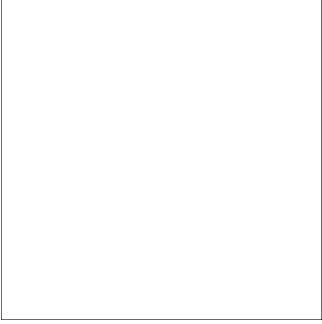
Yamkhathaza uNkanyezi le nkulumo yabantu abadala. Khona manjalo wezwakala esezibuza, eziphendula. “Singasikhuthaza kanjani isizwe esesiphelelwe umdlandla wokugubha umkhosi wentwasahlobo?” Emva kokucanga ngalesi simo, wabe esethatha isinqumo, wathi, “Kufanele ngithole ukuthi ngabe salahleka kuphi njengesizwe. Kufanele ngiphume, ngiyothola loko okwasilahlekela thina sizwe saseNdlovini, ngibuye nesu lokubuyisa umdlandla nogqozi lokubungaza emphakathini wakithi.”



Fa a goroga kwa motseng baagi ba ne ba mo kgobokanela, ba batla go utlwa ka leeto la gagwe. O ne a ba bolelela tsotlhe tse a di boneng, tse a di utlwileng le tse a di jeleng. Naledi a bula kgetsi ya gagwe go kgaoganya dimpho tse a di filweng. Batho ba ne ba itumelela go amogela dimpho tse. Ka ntlha ya dimpho tsa batho ba bangwe, le boganka jwa ga Naledii, baagi ba motse ba ne ba bona mebala, pina le mmimo mo matshelong a bona. Ka jalo moya wa go keteka o ne wa boela gape mo motseng wa Batlounge.

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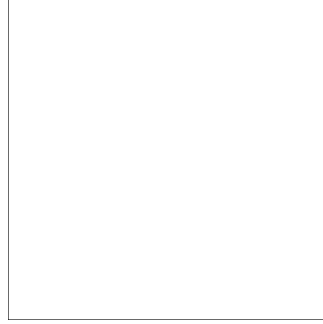
Wathi efika ekhaya, izakhamuzi zaqoqana, zamzungeza zifuna ukuzwa ngohambo lwakhe. Wabe esevula isikhwama sakhe, wabakhombisa izipho ayephiwe zona ngezinye izizwe. Umphakathi waseNdlovini wazijabulela zonke lezi zipho. Izipho ayephiwe zona ngezinye izizwe kanye nesibindi sakhe uNkanyezi, kwaletsa inguquko esizweni saseNdlovini. Isizwe sabona ngamanye amehlo, sabuyelwa umdlandla, sacula sajabula. Ngaleyo ndlela ugqozi lokubungaza imikhosi lwabuya esigodini saseNdlovini.



Bagolo ba motse ba ne ba fa Naledi masego a leeto. Ba ne ba mo fa kgetsana go tsenya dilo tse a ka di fitlhelelang. Naledi o ne a tshogile, mme fela o ne a dumela gore o tla atlega.

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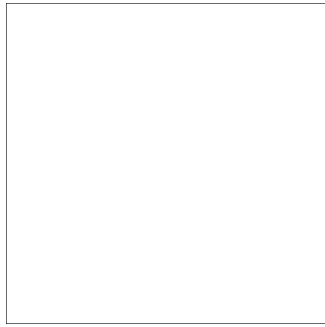
Abadala baseNdllovini bamnika zonke zibuiso uNkanyezi ngohambo ayezoluthatha. Bamnika nesikhwama ayezofaka kuso loko ayezokuthola kuusizo. Wayenakho ukwesaba, kodwa futhi ekholelwa ukuthi uhambo lwakhe luzoba yimpumelelo.



Ka letsatsi le le lateLANG, sethopa sa baapei se ne sa mo fa sephiri sa metswako ya dinoko. "Morwadi," ba rialo, "ka dinoko tse, re go tshepisana gore mala a tla itumelai Re go fa mpho ya bokgoni jwa go apaya dijo tse di monate;" Naledi! o ne a leboga bagolo mme a tsenya dinoko tsa gagwe mo kgetsing. O ne a itse gore o nale tsothe tse a di tlhokang. Ka maatla a a ntshwafetseng, a simolola leeto la go boela motseng wa gagwe wa Batloung.

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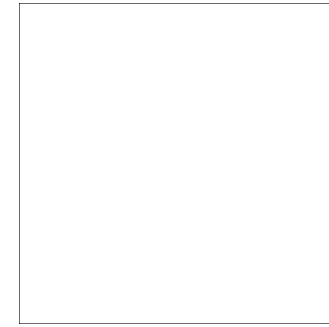
Ngakusasa abapheki bendawo bamnika inhlanganisela yabo yezithako eziyimfihlo. Bamnika bethi kuye, "Uyabona ndodakazi, ngalezi zithako, bayodla basuthe, beneliseke kwelakini. Ngalesi sipho, uyopheka ukudla okumnandi!" UNkanyezi wabonga wanconcoza, wathatha isipho sakhe, wasitaka esikhwameni sakhe. Manje kwase kumcacela ukuthi usenako konke ayeKudinga. Wayesethole amandla nomfutho ukuphindela ekhaya, esizweni saseNdllovini.



Naledi o ne a tsamaya letsatsi lotlhe. A palama thabana, a fologela kwa tlase mo segotlhong. A tsamaya ka mokoro mo nokeng e kgolo, a feta mo gare ga matlapa a a bogale. O ne a tsamaya nako e telele mo gare ga dikgwa go fitlhela a bona moriti wa dithaba tse dikhibidu.

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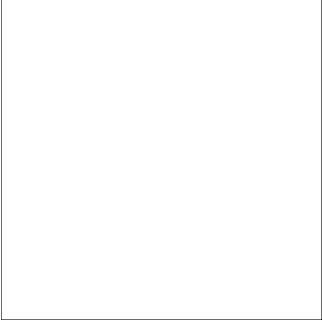
Nempela lwaqala uhambo lwakhe. Wahamba usuku lonke. Wayekhuphuka ehla imimango. Wayewela umfula omkhulu, ecaca eqa amadwala ayingozi. Wahamba njalo edlula amathafa waze wayofika ngaphansi kwezintaba ezibomvu.



Ka letsatsi la boraro la leeto la gagwe, fa a feta lebala la dikgomo tse di nonneng, nko ya gagwe ya simolola go tlhotlhona. Monkgo o o monate wa dijo wa utlwala, mme molomo wa gagwe wa rokotsa mathe. O ne a sala monkgo o morago, mme fa a goroga kwa motseng o, a fitlhela batho ba eme mo thoko ga dipitsa tse di tletseng dinamama tse di rokotsang. Morafe o, o ne o tumile ka meletlo ya bona, mme Naledi o ne a simolola go ja dijo tse di monate tsa mefuta-futa. Fa a fetsa go ja, a bolelela bagolo ka ga leeto la gagwe la go busetsa moya wa go keteka kwa motseng wa gagwe.

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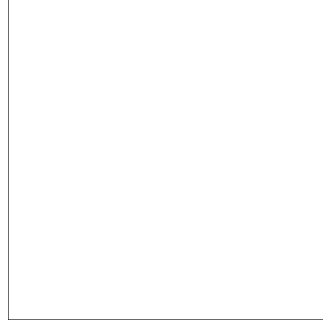
Ngosuku lwesithathu lohambo lwakhe, iphunga elimnandi lenyama lwaconsisa amathe. Lamdonsa leli phunga laye lamfikisa la liphuma ngakhona. "Kuyabuswa lapha, abantu bemi eduze kogalaza bamabhodwe, inyama iyaphuphuma, iphunga lithi lunga mphimbo, uzogwinya." Wayeqala ngqa uNkanyezi ukuzwa ukudla okumnandi ngale ndlela. Emva kokuba ephiwe naye ukudla wazenelisa, wabe esebatshela abadala ngenhloso yohambo lwakhe. Wayefuna izindlela angabuyisa ngazo ugqozi lokugubha imikhosi kubantu bakubo.



Fa bosigo bo atamela, Naledi o ne a goroga kwa motseng wa mebala-bala, le meaparo e mentle e o neng a simolola go e bona. O ne a bolelela bagolo ba motse ka ga leeto la gagwe la go tliša moya wa go keteka mo bathong ba gagwe. Mme wa morafe o, o ne a fa Naledi mpho. A mo raya a re, "Ka lerato, re go fa setschwantsho se gore o tle o busetse gape mebala mo motseng wa gago o o bodutu." Naledi o ne a leboga bagolo ba motse mme a tsenya setschwantsho mo kgetsing ya gagwe. Mo mosong o o latelang, o ne a tsena mo tseleng gape, a itumeletse mpho ya gagwe ya mebala.

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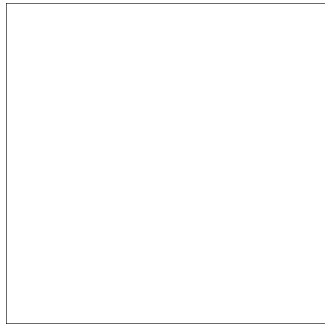
Kwathi kuhlwa, uNkanyezi wayefika kwesinye sezigodi esakhelene nesaseNdlorini. Imizi yakhona ihlotshiswe ngemibala angakaze ayibone ngaphambili. Wacazela abadala bendawo ngohambo lwakhe. Omunye wabesifazane walesi sigodi wanika uNkanyezi isipho, wathi kuye, "Sikunika lo pende ngothando ukuze ubuyise ukukhanya nokubukeka emphakatini wakini!" uNkanyezi wathatha lesi siphu, wabonga, wasifaka esikhwameni sakhe. Ekuseni ngakusasa, waqhubeka nohambo lwakhe, enokujabula.



Mo mosong kgosi e ne ya bitša Naledi. "Ngwanaka," a rialo, "se ke moropa o o kgethegileng. Nako le nako fa o o letsa, o tshameka pina e ntšhwa." Naledi o ne a leboga bagolo ba motse mme a tsenya moropa mo kgetsing ya gagwe. O ne a tsena mo tseleng gape, a itumeletse mpho ya gagwe ya mmino.

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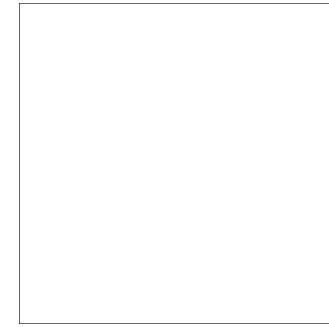
Ekuseni, induna yaseBhubesini yambiza uNkanyezi. Yabe seyithi kuye, "Mtanam, nasi isigubhu sekhethele esikupha sona. Lesi sigubhu sikunika iculo elisha lapho usishaya." uNkanyezi wabonga wanconcoza. Wasithatha wasifaka esikhwameni sakhe. Waqhubeka nohambo lwakhe ejabulele lesi siphu esikhipha umculo abantu badanse.



Naledi o ne a tsamaya letsatsi lotlhe, mo gare ga sekgwa sa ditlhare tse dikgolo. Erile go fifala, mme a sa kgone go bona, o ne a utlwa medumo ya meropa. O ne a itlhaganelela kwa meropa e lelang gona, a utlwa moya wa mmimo mo maotong a gagwe a a lapileng.

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Kwasa okungaliyo, waqhubeka nohambo lwakhe, ehamba ethubeleza phakathi kwamahlathi. Kwaqala ukuhlwa futhi, akabe esabona kahle ngenxa yobumnyama. Yize wayengasaboni kahle, izindlebe zakhe zona zayizwa yonke imisindo. Wezwa umsindo wokukhala kwezigubhu. "Kwamnandi loku engikuzwayo, mangiphakamise izinyawo." Ngempela wahambela phezulu, eya ngalapho kukhala ngakhona izigubhu. Ubumnandi balo msindo babuletha umfutho ezinyaweni zakhe ezikhathele.



Naledi o ne a iphitlhela a le kwa motseng wa Bataung. Batho ba ne ba eme go ralala molelo, ba letsa meropa mme ba opela. O ne a simolola go utlwa mmimo o o monate jalo. O ne a bolelela bagolo ka leeto la gagwe la go tlisa moya wa go keteka kwa motseng wa gagwe. Bataung ba ne ba mo laletsa go ikhutsa le go robala bosigo joo.

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Wahamba wazibona esefikile esigodini saseBhubesini, lapho isizwe sakhona sasihleli sizungeze umlilo, sishaya iszigubhu, sricula. Wayengakaze ezwe umculo omnandi ngaleya ndlela. Nakhona wafike walwethula udaba lwakhe kubantu abadala bendawo. Wabatshela ngenhloso yohambo lwakhe efuna ukubuyisa ugqozi lokugubha imikhosi yendalo emphakathini wakubo.