



Storybooks South Africa

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Magozwe / UMagozwe

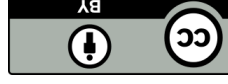
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Illustrated by: Wiehan de Jager

Translated by: Dikeledi Queen Phokane (nso),

Margaret Nokuthula Zondi (zu)

This story originates from the African Storybook (africanstorybook.org) and is brought to you by Storybooks South Africa in an effort to provide children's stories in South Africa's many languages.

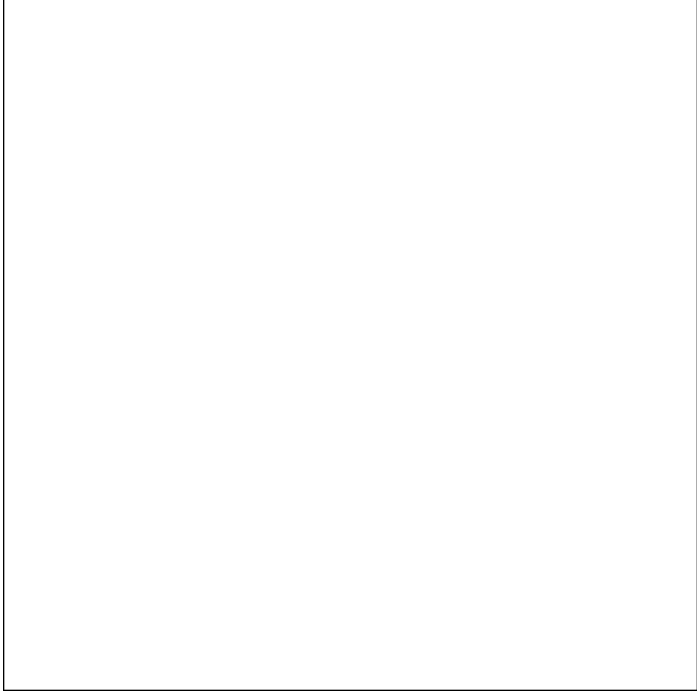


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Magozwe
UMagozwe



✎ Lesley Koyi

🔗 Wiehan de Jager

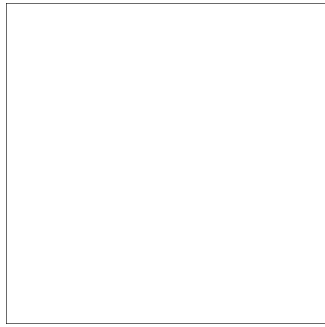
📄 Dikeledi Queen Phokane

😊 Sepedi / Zulu

📖 Level 4

(imageless edition)

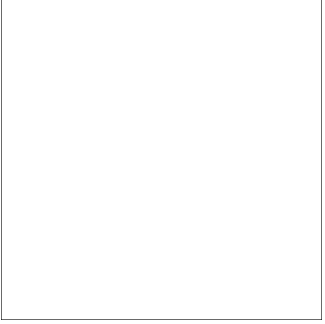




Toropong ye nngwe ya go dula e nyeuma batho,
kgolekgole le bophelo bja go hlokomelwa bja ka gae, go
be go dula sehlopha sa bašemane ba go hloka magae.
Bašemane ba, ba be ba thabela go bona matšatši a hlaba
a šuthelelana. Mosong wo mongwe, bašemane ba be ba
phutha magogwa a bona morago ga go robala mabatong
a go tonya. Go leka go raka phefo, ba ile ba gotša mollo ka
ditlakala. Gare ga sehlopha seo sa bašemane, go be go na
le yoo a bitšwago Magozwe. E be e le yo monnyane go
bona ka moka.

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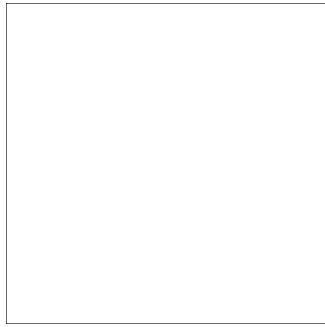
Edolobheni elinyamfukayo iNairobi, kude le nempilo
yekhaya enokunakekela, kwakuhlala iqembu labafana
abangenamakhaya. Kubona usuku lwalufana nolunye.
Ekuseni ngelinye ilanga abafana babeqoqa amacansi abo
kade belele onqenqemeni olubandayo lomgwaqo. Babasa
umlilo ngemfucuza ukuze baxoshe amakhaza. Phakathi
kwaleli qembu kwakunomncane kubo bonke uMagozwe.



Ge batswadi ba Magozwe ba hlokatata, o be a na le
mengwaga ye mehano fela. O ile a ya go dula le malome
wa gagwe. Monna yo o be a sa mokgathalle. O be a sa
mofe dijo tšeo di lekanego. O be a mo fa mošomo wo
montši kudu.

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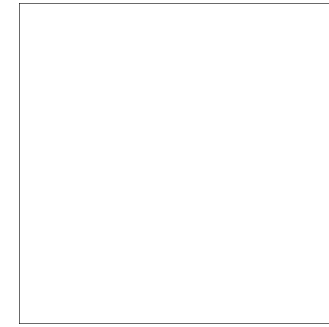
Wayeneminyaka emihlanu kuphela, khathi abazali bakhe
beshona.Waya kohlala nomalume wakhe. Indoda le
ayizange iyinakelele ingane. Wayemncisha ukudla.
Wayemenzisa umsebenzi omningi olukhuni.



Ge Magozwe a ipelaetša goba a botšiša, malome wa gagwe o be a mmetha. Ge Magozwe a botšiša ge eba a ka ya sekolong, o be a mmetha a be a re, “O setlaela seo se ka se ithutego selo.” Morago ga mengwaga ye meraro ya tshwaro ye mpe ye, Magozwe o ile a tšhaba ga malome wa gagwe. O ile a thoma go dula mebileng.

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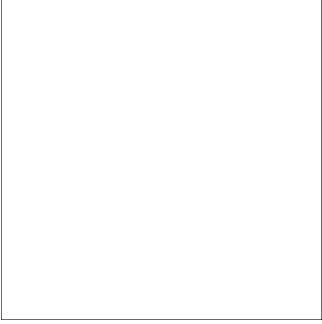
Uma ngabe uMagozwe ekhononda noma efuna incazelo, umalume wakhe wayemshaya. Uma uMagozwe ebuza ukuthi angaya yini esikoleni, umalume wayemshaya athi, “Uyisiduphunga kakhulu ukuthi kukhona ongakufunda.” Emva kweminyaka emithathu yokuphatheka kabi, uMagozwe wabaleka kwamalume wakhe. Waqala ukuhlala ezitaladini.



Ka letšatši le lengwe Magozwe o be a dutše ka ntle gona moo ntlong ya tlhaka ye talamorogo, a bala puku ya dikanegelo go tšwa sekolong. Thomas o ile a tla a dula kgauswi le yena. “Na kanegelo e bolela ka eng?” Thomas a mmotšiša. “E bolela ka mošemane yoo a ilego a ba morutiši,” Magozwe a fetola. “Na leina la mošemane yoo ke mang?” Thomas a botšiša. “Leina la gagwe ke Magozwe,” Magozwe a fetola bjalo ka go myemyela.

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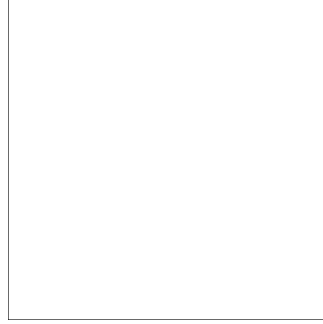
UMagozwe wayehleli egcekeni lendlu eyayinophahla oluluhlaza, efunda incwadi yezindaba yesikole. UThomas wafika wahlala eduze kwakhe. “Imayelana nani le ndaba?” kubuza uThomas. “Imayelana nomfana owaba uthisha,” kuphendula uMagozwe. “Ubani igama lakhe?” kubuza uThomas “Igama lakhe uMagozwe,” kusho uMagozwe emamatheka.



Bophelo bja mebileng bo be bo le bothata kudu.
 Basemane ba bantsi ba be ba swara boima go hwetsa dijo.
 Ka nako ye nngwe ba be ba swarwa goba ba bethwa. Ge
 ba lwa go be go sena yoo a ba thusago. Sehlopha seo se
 be se phela ka tshelate yeo ba e kgopelago bathong le go
 rekisa diplastiki le didiriswa tseo di mpshatšwago.
 Bophelo bo be bo le gape boima kudu ka lebaka la dintwa
 le dihlopha tše dingwe tša basemane ba marabele bao ba
 bego ba rata go tšea taolo ya dikarolo tše dingwe tša
 toropo.

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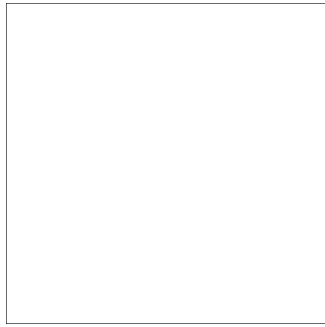
Kwakunzima ukhala ezitaladini kanti abafana
 babezabalaza nsukuzonke ukuthola ngisho ukudla.
 Kokunye babeboshwa, bashaywe. Kwakungenamuntu
 wokubanakakelela uma begula. Leli qembu lalिसमामिसwa
 imadlana elalithola uma liyicela kwabedlulayo, noma
 uma lithengisa ocwazi nokunye okungabuye
 kusebenziseke. Impilo yayibanzima kakhulu ngenxa
 yezimpi namanye amaqembu abangayo ayeftuna
 ukuphatha izindawo ezithile edolobheni.



Magozwe o ile a thoma go ya sekolong le ge go be go le
 bothata go yena. Go be go na le tše ntsi tseo a bego a
 swanetše go ithuta tšona. Ka nako ye nngwe o be a tlelwa
 ke kgopolo ya go tlogela. Efla a tlelwe ke kgopolo ya
 motofisi wa difofane le sebapadi sa kgwele ya maoto bale
 ba ka gare ga dipuku tša dikanegele. Go no swana le
 bona, le yena o ile a se nyame.

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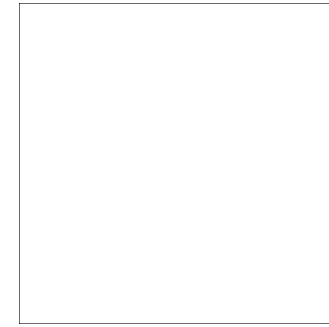
UMagozwe wasiqala isikole kwabalukhuni. Kwakukuningi
 okwakufanele akwazi ukuze aficane nabanye.
 Kwakukukuthi akayeke. Kodwa wayecabanga ngomqhubi
 wendiza nomdali webhola ezincwadini zakhe.



Ka tšatši le lengwe ge Magozwe a be a nyaka ka gare ga diolelamatlakala, o ile a hwetša puku ya dikanegelo, ya kgale, yeo e bego e gagogile. O ile a e phumola ditšhila gomme a e lokela ka gare ga lesaka la gagwe. Letšatši le lengwe le le lengwe o be a ntšha puku yeo a bogela diswantšho. O be a sa kgone go bala mantšu ao a ngwetšwego.

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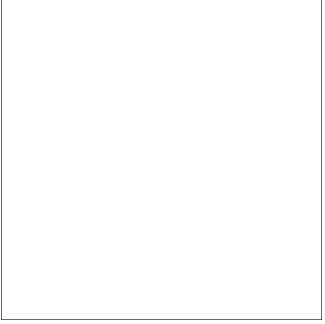
Ngelinye ilanga uMagozwe ecinga emgqonyeni kadoti, wathola incwadi endala negugile. Wayithintitha eyisusa ukungcola waseyifaka esikhwameni sakhe. Nsukuzonke emva kwalokhu wayeyikhipha incwadi abuke izithombe. Wayengakakwazi ukufunda amagama.



Go ile gwa ba bjalo, Magozwe a ya go dula ntlong ya tlhaka ye talamorogo. O be a dula le bašemane ba ba bedi ka phapošing e tee. Palo ka moka ya bašemane bao ba bego ba dula moo legaeng e be e le ba lesome. Ba be ba dula gape le Mmane Sissi le monna wa gagwe, dimpša tše tharo, katse le pudi ya go tšofala.

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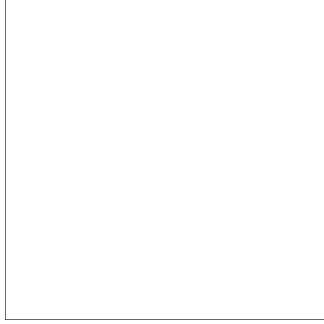
Kanjalo uMagozwe wathuthela ekameleni endlini eyayinophahla oluluhlaza njengotshani. Wayehlala nabanye abafana babili. Sebebonke ababehlala endlini kwakuyizingane eiyishumi. Kanye noAnti Cissy, nomyeni wakhe, izinja ezintathu, ikati nembuzi endala.



Diswantšho di be di hlaloša kanegelo ya mošemane yoo a ilego a gola a rata go ba mootledi wa ditofane. Mosegare Magozwe o be a lora e le yena mootledi wa ditofane. Ka nako ye nngwe o be a ipona e le yena mošemane yoo wa ka kanegelong.

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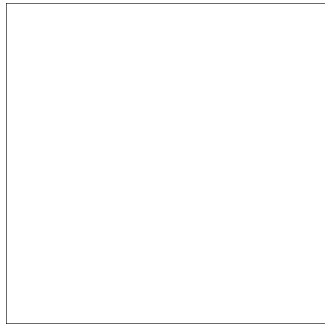
Izithombe zazixoxa indaba yomfana owakhula waba umqhubi wezindiza. Umagozwe wayehlala ephupha ngokuba umqhubi wezindiza. Kokunye, wayezibona eyilo mfana okuxoxwa ngaye endabeni.



O ile a hlalošetša Thomas maikutlio ao a go tšhoga. Ge nako e ntše e eya, Thomas a mo netefaletša gore bophelo bo ka ba kaone moo lefelong le leswa.

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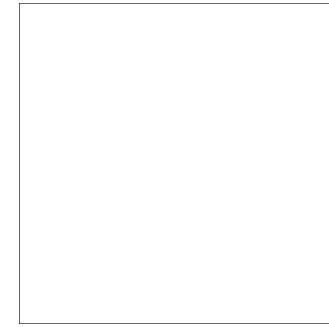
Wacobelela uThomas ngovalo analo. Kaniingi emmisa isibindi ukuthi impilo yakhe ingabangcono.



Ka letšatši le lengwe go tonya, Magozwe o be a eme mmileng a kgopela bafeti. Monna yo mongwe o ile a tla go yena. “Dumela, ke nna Thomas. Ke šoma mo kgauswi, lefelong leo o ka hwetšago dijo,” monna yoo a realo. Monna yoo o ile a šupa ntlo ya go pentwa ka mmala wa namune, yeo e ruletšwego ka tlhaka ye tala lerata. “Ke tshepa gore o tla ya gona gore o hwetše dijo,” monna yoo a realo a laetša go re o a mo kgopela. Magozwe o ile a lebelela monna yoo, a lebelela gape le ntlo yeo. “Mohlomongwe,” a realo Magozwe gomme a sepela.

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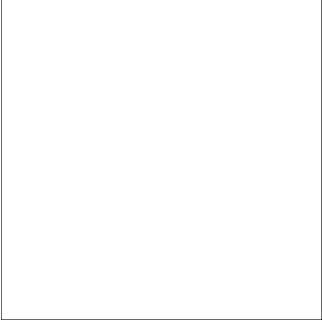
Kwakumakhaza uMagozwe emi emgwaqeni ecela imali. Kwafika indoda eyathi kuye, “Sawubona, nginguThomas. Ngisebenza eduze kwalapha, endaweni ongathola khona ukudla,” Yakhomba indlu ephuzi enophahla oluluhlaza okwesibhakabhaka. “Ngethemba uzoya khona uzothola ukudla?” kubuza indoda. UMagozwe wayibuka indoda, wabuka nendlu wasethi, “Mhlawumbe.” Wasuka wahamba.



Magozwe o ile a nagana ka lefelo leo le le swa le go ya sekolong. A ipotšiša ga eba malome wa gagwe o be a sa bolele nnete naa, ge a be a re ke setlaela sa go se kgone go ithuta selo? Gona ge a ka bethwa gona moo lefelong leo le le swa? O be a tšhoga. “Mohlomongwe go kaone go dula mebileng,” a nagana bjalo.

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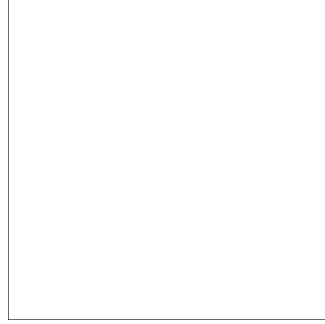
UMagozwe wacabanga ngale ndawo entsha, nangokuya esikoleni. Kunganjani uma ngabe umalume wakhe wayeqinisile lapho ethi uysisiduphunga engeke sifunde lutho? Kwakuyothiwani uma eshaywa lapho? Wayesaba. “Mhlawumbe kungcono ngiqhubeke nokuhlala esitaladini,” ecabanga.



Mo dikgweding tša go latelela, baššemane ba mmileng ba tswaela go bona sefahlego sa Thomas lefelong leo la bona. O be a rata go bolela le batho, kudu bao ba dulago mebileng. Thomas o be a theeletša dikanegele tša batho tša maphelo a bona. O be a tloga a tšitšitše go seo a se dirago a sa fepelo, a bontšha hlomphe e sego lenyatšo. Ba bangwe ba baššemane ba ile ba thoma go ya moo ntlong ya mmala wo serolwane le tala lerata go hwetša dijalo mo mosegareng.

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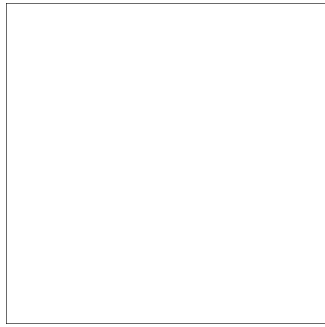
Eziyanngeni eziningi ezilandelayo, abafana abanggenamakghaya baze bajwayela ukubona uThomas endaweni. Wayethanda ukukhuluma nabantu, ikakhulu abahlala ezitaladini. UThomas wayelalela izindaba ngezimpilo zabantu. Wayezimisela enesineke futhi, wayengakaze abeluhlaza futhi engenayo indlelo. Abanye abafana baqala ukuya endlini ephuzi nokuluhlaza beyothola ukudla emini.



Ge Magozwe a fetša mengwaga ye lesome ya matswalo, Thomas o ile a mo fa puku ye mpšha ya dikanegele. Puku ye e be e bolela ka moššemane wa go dula magaeeng yoo a ilego a ba sebadadi sa go tuma sa kgwele ya maoto. Thomas o ile a balela Magozwe kanegele yeo makga a mantši go fihlela ka letšatši le lengwe a re, "Ke nagana gore ke nako ya go re o ye sekolong o ithute go bala. Wena o e bona bjang taba ye?" Thomas o ile a hlaloša go re o tseba lefelo leo bana ba dulago go lona gomme ba kgona go ya sekolong.

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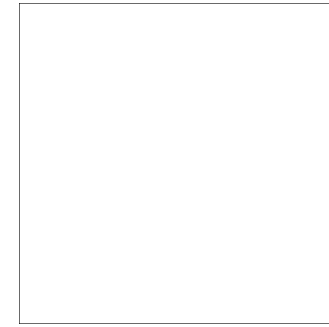
UMagozwe esezohlenganisa iminyaka eyishumi, uThomas wamupha enye incwadi. Kwakuyindaba yomfana wasedolobheni elincane owakhula waba umdali webhola odumile. UThomas wafundela uMagozwe le ndaba izikhathi eziningi, kwaze kwathi ngelinye ilanga wathi, "Ngibona ukuthi sekuyisikhathi sokuthi uye esikoleni ufunde ukuzifundela. Ubona kanjani?" UThomas wachaza ukuthi kukhona indawo ayaziyo lapho izingane zingahala khona, futhi zifunde.



Magozwe o be a dutše lebatong la mmileng a bogetše puku ya gagwe ya diswantšho, ge Thomas a fihla a dula kgauswi le yena. “Na kanegelo e bolela ka eng?” Thomas a botšiša. “E bolela ka mošemane yoo a ilego a ba mofofiši wa difofane,” Magozwe a fetola ka go realo. “Na leina la mošemane yoo ke mang?” gwa botšiša Thomas. “Ga ke tsebe, ga ke kgone go bala,” Magozwe a realo a bolelela tlase.

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UMagozwe wayehlezi onqenqemeni lomgwaqo ebuka izithombe encwadini yakhe lapho uThomas efika ehlala eduze kwakhe. “Imayelana nani le ndaba?” kubuza uThomas “Imayelana nomfana obangumqhubi wezindiza,” kuphendula uMagozwe. “Ubani igama lomfana?” kubuza uThomas. “Angazi, angikwazi ukufunda,” kusho uMagozwe kancane.



Ba ile ba re ge ba kopane ka letšatši le lengwe, Magozwe a thoma go anegelaThomas ditaba tša gagwe. O be a anega ka ga malome wa gagwe le go re ke ka baka la eng a tšhabile gae. Thomas o be a sa bolelele kudu, le gona gase a botša Magozwe go re a dire eng, efela o be a mo theeletša ka šedi. Ka nako ye nngwe ba be ba bolela ge ba le dijong gona kua ntlong ya tlhaka ye tala lerata.

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Kwathi lapho behlangana futhi uMagozwe waqala ukuxoxela uThomas indaba yakhe. Kwakuyindaba kamalume wakhe nesizathu sokubaleka kwakhe. UThomas kazange akhulume kakhulu futhi kazange atshele uMagozwe ukuthi akenzenjani, wayegcina ngokulalela ngokucophelela. Kokunye babexoxa lapho bedla endlini enophahla oluluhlaza okwesibhakabhaka.