Storybooks South Africa

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Nangila Se Dapperheid / Unangila Igorhakazi

Written by: Violet Otieno
Illustrated by: Vusi Malindi
Translated by: Fanie Viljoen (af), Xolisa Guzula (xh)

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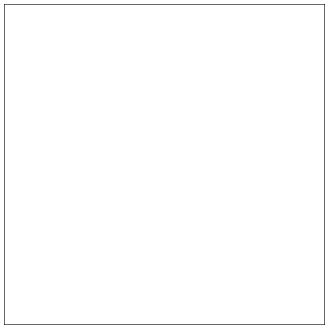
Nangila Se Dapperheid

Unangila Igorhakazi

Violet Otieno
Vusi Malindi
Fanie Viljoen
Afrikaans / Xhosa
Level 4

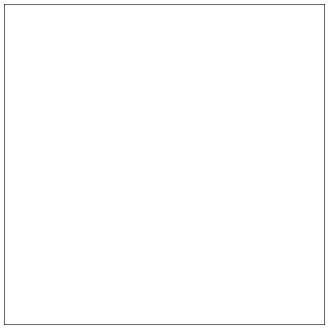
(imageless edition)



Lank gelede was daar ’n man met ’n baie ernstige wond aan sy been. Hy kon nie staan of loop nie.

. . .

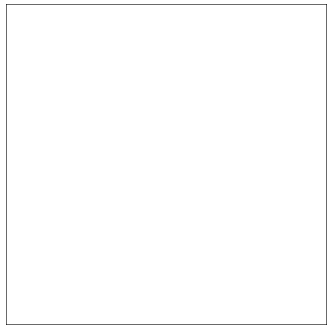
Kudala-dala, kwakukho indoda eyayinesilonda esibi emlenzeni. Yayingakwazi ukuma nokuhamba. Le ndoda yayihlala elalini nenkosikazi yayo kunye nabantwana babo.



Die paartjie het drie seuns en een dogter gehad.

. . .

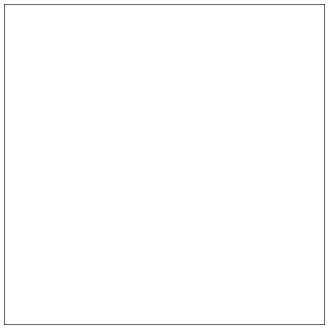
Esi sibini sasinoonyana abathathu kunye nentombazana enye. Igama lentombazana yayinguNangila. Umsebenzi kaNangila yayikukunakekela uyise. Amakhwenkwe wona ayesebenza emasimini esolusa nemfuyo.



Nangila was ’n mooi meisie. Al die mense in die dorpie het van haar gehou en haar gerespekteer.

. . .

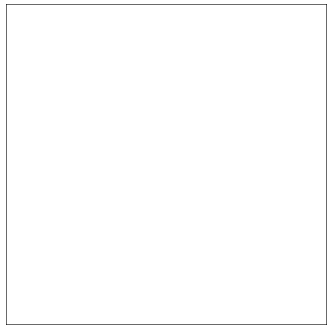
UNangila wayeyintombazana entle. Bonke abantu belali babemthanda futhi bemhlonipha. Abazali bakhe bona babefunela intombi yabo isoka eliqotho. Benza iqhinga elinzima ukuze bafumane eyona ndoda emfaneleyo.



Almal het gewag dat Nangila terugkeer.

. . .

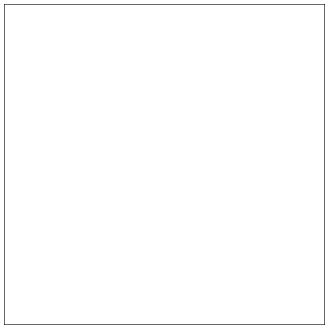
Bonke abantu babelindele ukubuya kukaNangila. Emva kokunyanga isilonda sakhe ngeyeza, uyise wakwazi ukuphakama kwakhona. Ilali yonke yalilizela incoma uNangila.



Nangila se stem was so soet dat die geeste vir haar gevra het om weer en weer vir hulle te sing.

. . .

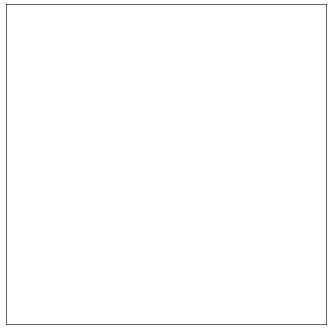
Ilizwi likaNangila lalimnandi kangangokuba iziporho zamcela ukuba aziculele aphindaphinde amatyeli amaninzi. Ukucula kwakhe kwenza ukuba iziporho ziphinde zibiwe bubuthongo. Wasuka apho wathi ngqe-e-e-e ukugoduka ephindela elalini yakhe.



As iemand met Nangila wou trou, moes hy ’n krui uit die meer naby die dorpie gaan haal.

. . .

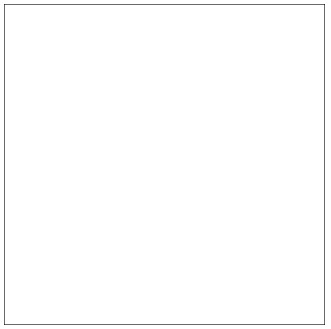
Umntu owayefuna ukutshata noNangila kwakufanele ayokufuna iyeza elalifumaneka echibini elalikufutshane nelali leyo. Eli yeza lalizokupholisa isilonda sikatata kaNangila. Kodwa leli chibi laligcwele iziporho nezithunzela ezinobungozi.



’n Paar mans het probeer, maar hulle het sonder die krui teruggekeer.

. . .

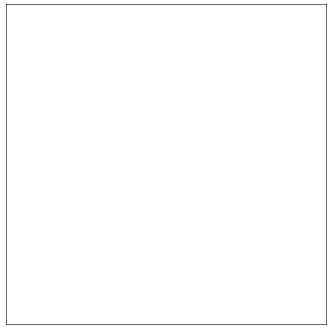
Amanye amadoda azama ukuya kukha eli yeza kodwa abuya elambatha. Amanye amadoda awazange abuye kwa ukubuya kwelo chibi.



Die geeste was alreeds wakker toe Nangila uit die water klim. Sy was bang, maar sy het die liedjie gesing wat die ou vrou haar geleer het:

. . .

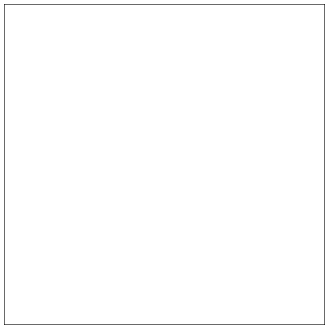
Iziporho zazisele zivukile ngelixa uNangila efika enyeleni yechibi. Wayesoyika kodwa wacula ingoma awayeyifundiswe lixhegwazana: Mna, ntombi kaWekesa, Ndiphuma echibini. Ndize apha ngoba amadoda ayoyika ukuza. Utata uyalidinga eli yeza ukunyanga isilonda sakhe. Yiyo le nto ndilapha nje, Endaweni apho abaninzi Boyikayo ukufikelela, Kuba nina niphethe.



Toe die geeste almal geslaap het, het Nangila in die meer in geduik.

. . .

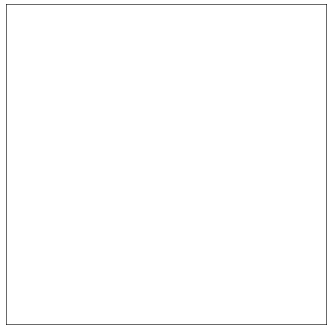
Kwathi xa sele zilele zonke, uNangila wantywilela echibini. Walifumana iyeza waze walifaka epokothweni yakhe. Uthe xa edada ebuyela enyeleni, suke amaza aba made ukumodlula.



Nangila was bekommerd. Nie eens haar broers wou na die meer toe gaan nie. Daarom het sy besluit om self die krui te gaan haal.

. . .

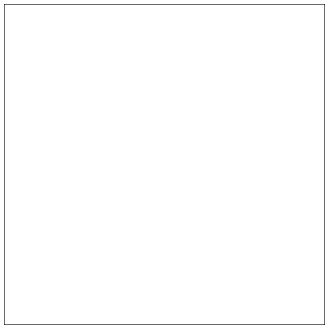
UNangila wakhathazeka. Nditsho nabantakwabo babengakwazi ukufika echibini. Ngoko wagqiba ekubeni ayokulikha ngokwakhe eli yeza. Umama wakhe wathi, “Mntwana wam, ucinga ukuba uza kuphumelela na, njengokuba namadoda anamandla ohlulekile?” Kodwa uNangila wayesele esithathile isigqibo, engasenakubuya ngamva.



Op pad na die meer het Nangila ’n ou vrou met ‘n bondel hout ontmoet. Sy het die vrou gehelp om die vuurmaakhout te dra.

. . .

Endleleni eya echibini, uNangila wadibana nexhegwazana elalithwele inyanda yeenkuni. Walithwalela inyanda yalo ixhegwazana. Ixhegokazi labulela laze lathi kuNangila, “Ndiza kukuxelela indlela onokufikelela ngayo echibini leziporho nento ekufanele uyenze xa ufika khona.”



Toe Nangila by die meer kom, het sy die geestefamilie gesien. Hulle het gedrink en gedans.

. . .

Wathi xa efikelela enyeleni yechibi, uNangila wabona usapho lweziporho lisela yaye lixhentsa. Walinda wabukela. Suke iziporho zabiwa bubuthongo ngasinye ngexesha.