



Bese E Kgolo Ya Mmala Wa Botala Jwa Legodimo

Ibhasi Enkulu Ezuba

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-  Level 2





Go ne go le bese e le nngwe fela mo motseng wa ga Ebei. E ne e le kgolo e le mmala wa botala jwa legodimo. E ne e le modumo thata.

...

Kwakukho ibhasi enye jwi elalilini ka-Ebei. Yayinkulu kwaye izuba ngombala. Yayingxola kakhulu.



Ka letsatsi lengwe mmagwe Ebei a re,
“Kamoso re ya toropong go ya go reka
diaparo tsa gago tsa sekolo.”

...

Ngenye imini umama ka-Ebei wathi, “Kusasa
ngomso sizokuya edolophini siyokuthenga
iyunifomu yakho.”



Ebei o ne a itumetse thata. Ba tlile go tsamaya ka bese e e kgolo ya mmala wa botala jwa legodimo. O ne a itumetse thata ebile a sa kgone go rabala bosigo joo.

...

U-Ebei wavuya kakhulu. Babeza kuhamba ngebhasi enkulu ezuba ngombala. Wayengakwazi ukulala ebusuku luvuyo.



Ebei o ne a setse a ipaakantse fa mmagwe a tla go mo tsosa.

...

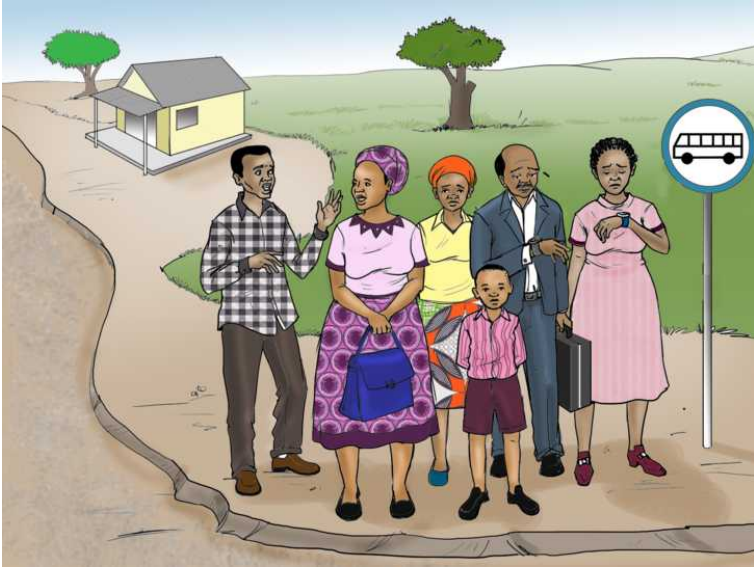
Wayesele enxibile ngelixa umama wakhe engena ezokumvusa.



Ebei le mmagwe ba ne ba ya kwa boemelong jwa dibese. Ba ne ba emetse bese e e kgolo ya mmala wa botala jwa legodimo. Mme bese ya se ka ya fitlha.

...

U-Ebei nomama wakhe baya esitophini sebhasi. Balinda ibhasi enkulu embala uzuba. Kodwa ibhasi ayizange ifike.



Batho ba bangwe ba ile ba fitlha kwa boemelong jwa dibese. Ba ile ba ngongorega ka ntlha ya fa bese e le thari. “Bese e kae?” ba botsa.

...

Abanye abantu bafika nabo esitophini. Babekhalaza kuba ibhasi yayingalibambanga ixesha layo. “Ingaba ibhasi isishiyile?” Babebuza.



Ebei o ne a tshwenyegile. “Ga re na go kgona go ya toropong. Ga ke na go kgona go nna le diaparo tse dintšhwa tsa sekolo,” a nagana.

...

U-Ebei wakhathazeka. “Asizukwazi ukuya edolophini. Asizukwazi ukuyokuthenga iyunifomu yam,” wacinga.



Batho ba bangwe ba ne ba itlhoboga mme ba boela gae. Ebei o ne a lela. O ne a sa batle go boela gae. Mmagwe o ne a mo kgothatsa. “Re tla emanyana gape,” a rialo.

...

Abanye abantu bajika babuyela emakhaya. Kodwa u-Ebei wayekhala engafuni ukuya ekhaya. Umama wakhe wamthuthuzela wathi, “Siza kuqhubeka silinde.”



Morago ga nakwana, ba ne ba utlwa modumo. Ba ne ba bona lerole mo moyeng. E ne e le bese!

...

Ngokukhawuleza beva ingxolo. Babona uthuli emoyeni. Yayisiza ibhasi!



Mme fela bese e ne e se mmala wa botala jwa legodimo. E ne e se kgolo. Bese e ne e le khibidu ebile e le nnye. Batho ba ba neng ba emetse bese ba ne ba lebelela bese e. Ba ne ba se e palame.

...

Kodwa ibhasi yayingekho zuba. Yayingekho nkulu. Le bhasi yayibomvu yaye incinane. Abantu ababelindile bayijonga nje ibhasi. Abazange bakhwele.



“Palamang! Palamang!” mokgweetsi a goa.

“Re thari thata gompieno,” a rialo.

...

“Ngenani! Ngenani!” wakhwaza umqhubi

Waphinda wathi, “Sishiywe lixesha namhlanje.



Ebei le mmagwe e ne e le bone bantlha go palama bese. Morago ga nakwana batho ba bangwe le bona ba palama bese e khibidu e nnye.

...

U-Ebei nomama wakhe bangena kuqala. Ngomzuzwana wonke umntu wangena ebhasini ebomvu encinane.



Ebei o ile a lebelela ka letlhabaphefo. O ile a bona batho ba bantsi mo boemelong jwa bese.

...

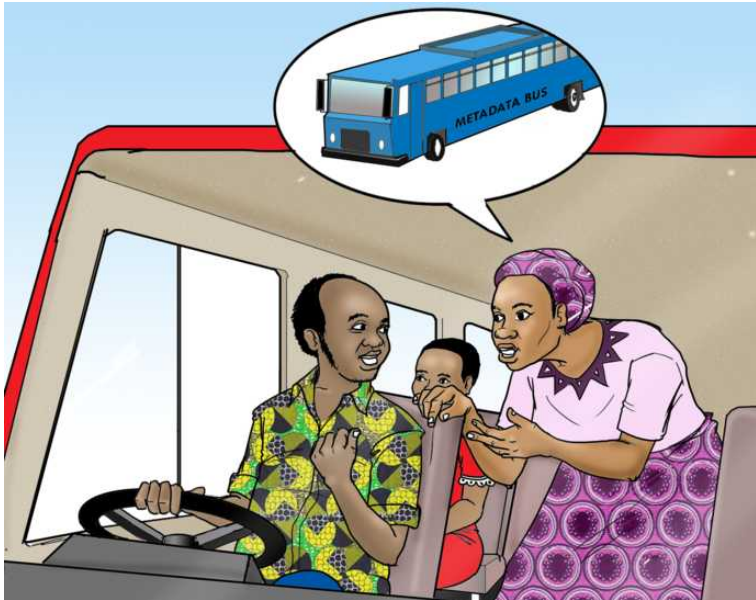
U-Ebei wajonga phandle ngefestile. Wabona abanye abantu abaninzi esitophini.



Batho ba bantsi ba ne ba tabogela go tshwara bese. Mme ba ne ba le thari. Bese e ne e tletse. Bese e khibidu e ile ya ya toropong.

...

Abanye abantu abaninzi babebaleka beleqa ukukhwela ibhasi. Kodwa babesele beshiywe lixesha. Ibhasi yayisele igcwele. Ibhasi ebomvu yahamba yaya edolophini.



“Bese ya mmala wa botala jwa legodimo e kgolo e kae?” mmagwe Ebei a botsa. “E robegile,” mkgweetsi a araba. “Re a e baakanya. E tla filtha kamoso,” a tlatsa.

...

“Iphi ibhasi enkulu ezuba ngombala?” Kwabuza umama ka-Ebei. “Yonakele,” waphendula umqhubi. “Siyayilungisa, iza kuba khona ngomso,” watsho umqhubi.



Ebei o ne a sa tshwenyeye ka mmala wa bese.
O ne a sa tshwenyeye ka bogolo jwa bese. O
ne a itumeletse fela gore bese e e ya
toropong.

...

U-Ebei wayengenaxesha lombala webhasi.
Wayengenaxesha lobukhulu bebhasi.
Wayevuyiswa kukuba wayesiya edolophini.



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