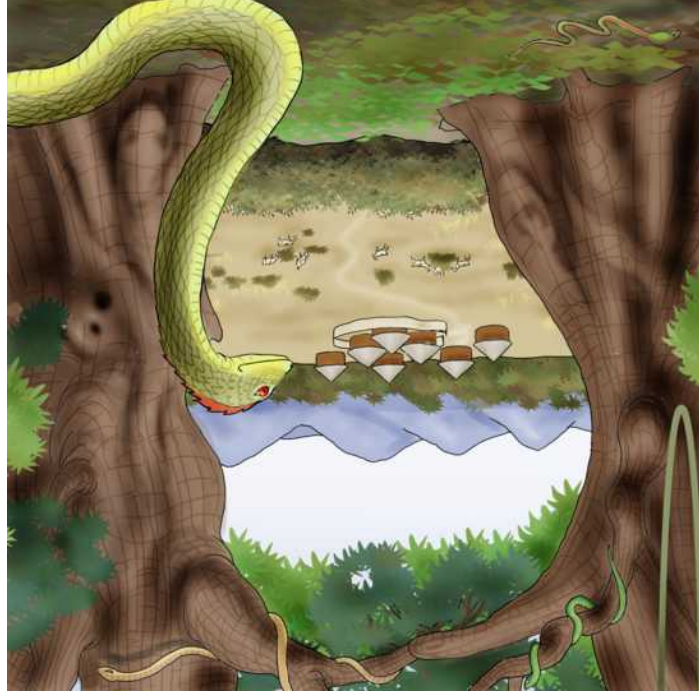


Sekgwa Sa Dinoga Forest of snakes



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📖 Level 3



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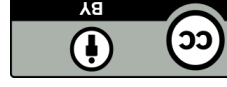
Sekgwa Sa Dinoga / Forest of snakes

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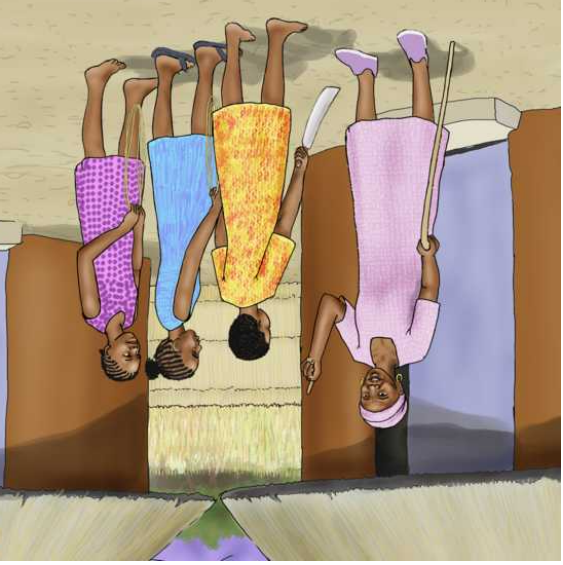




Motse wa Maruping o dikaganyeditswe ke dithaba.
Dinoga tse dintsi di dula mo sekgweng mo dithabeng tseo.
Go ne go na le noga e kgolo go di feta tshotlhe. Baagi ba
motse ba ne ba e bitsa Serodumo. E ne e le noga e e
tshosang. E ne e metsa dipodi le dinku di feletse.

...

Sinyaire village is surrounded by hills. Many snakes live in
the forest on those hills. The biggest snake was called
Unyalego by the villagers. This snake scared many people.
It swallowed whole goats and sheep.



Ka letsatsi lengwe Atang, Agang le Amo ba ne ba ya kgonnyeng kwa sekgweng. E ne e le bana ba motho. Nkoko wa bone o ne a ba gakolola, "Lo tlhokomeleng noga e kgolo Serodumo. Lo se tseye sepe se sengwe kwa sekgweng ntle fela le dikgong." Amo ke ene fela o neng a sa utlwelela Nkoko wa gagwe.

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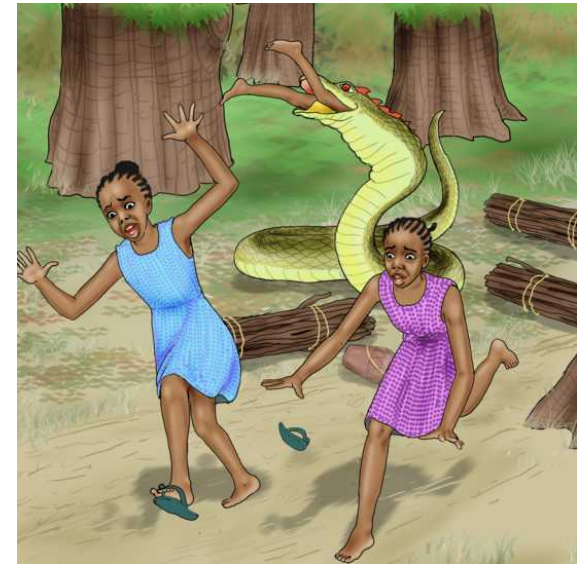
One day, sisters Apiyo, Aloh and Atieno were going to the forest to fetch firewood. The girls' grandmother warned, "Beware of Unyalego the big snake. Do not take anything from the forest except the wood." Only Aloh did not pay attention to her grandmother.



Basetsana ba ne phutha mašwi, dipanana, dipotata le metsi, e le dijo tsa tsela. Ba ne ba tsaya dithudi tse di tiileng go bofa dikgong le selepe se se bogale go rema dikgong. Mme ba tsena tsela go ya sekgweng.

...

The girls packed milk, bananas, sweet potatoes and water. They took ropes for tying firewood and a sharp machete for chopping the wood. Then they left for the forest.



Serodumo o ne a bula metlhagare ya gagwe e megolo mme a metsa Amo. Bo ausi ba bagwe ba ne boela kwa motseng ka lebelo le legolo. Ba ne ba anegela baagi ba motse ka se se diragetseng. "Ke mo kgalemetse, fa fela a ne a nkutlwelela," nkoko wa basetsana a bua a utlwile bothhoko.

...

Unyalego opened his huge jaws and swallowed Ajoh. Her sisters ran back to the village. They told everyone the story of what happened. "I warned her, if only she had listened," the girls' grandmother said sadly.



Fa ba le mo tseleng, basetsana ba ne ba tsaya dikgang go le monate. O mogolo mo go bona, Atang, a ba gakolola ka gangwe a re, "Didimalang. Re tsena mo tulong ya ga Serodumo."

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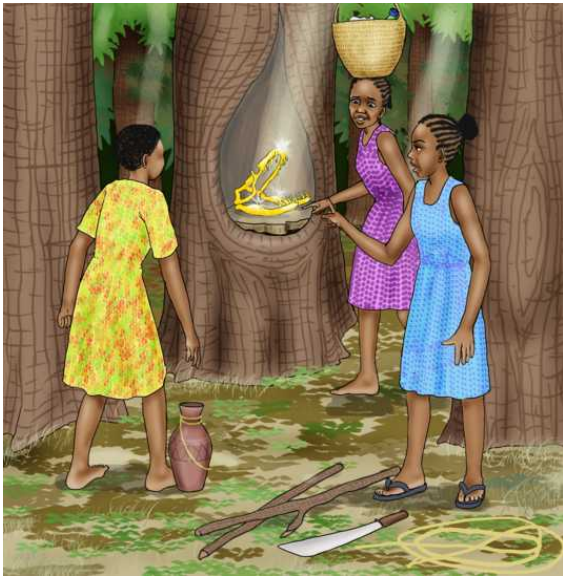
On the way, the sisters chatted and laughed. Suddenly, Apiyo, the eldest of them, said, "Be quiet. We are coming to where Unyalego lives."



Wa bofelo e ne le Amo. O ne a tshogile. A ya kwa pele mme a simolola go opela. Mme kopelo ya gagwe e ne e sa kgathise, e bile mantswa e se one. Serodumo a mo goelela, "Ke eng o sa opela sentle go tshwana le ba ba bangwe?" Noga ya itse gore ke Amo a tseleng meno a yona.

...

Lastly, it was Ajo's turn. She was scared. She stepped forward and started singing. But her singing sounded terrible and the words were wrong. Unyalego shouted, "Can't you sing properly like the others?" The snake knew that Ajo's golden teeth.



Agang a bitsa ba bangwe, “Bonang, meno a ga Serodumo a gauta ke a. A re a tseyeng.” Atang a ba gakolola, “Lo se lebale kgakololo ya ga Nkoko. Ga re a tshwanela go tsaya sepe se sengwe ntle le dikgong.”

...

Atieno called to the others, “Look, here are Unyalego’s golden teeth. Let us take them.” Apiyo reminded them, “Don’t forget grandmother’s warning. We must not take anything from the forest except firewood.”



Atang a simolola go opela ka lentswe le le edileng:

...

Apiyo started to sing with a clear voice: “Sio mimi, sio mimi aliye na meno, Mwenye meno bado yuko nyuma.” Then Atieno sang the song. She also sang well.



Amo a re, "Ga ke tshupe Nkoko. Ke nagana gore o ne a bua se fela gore re se ne le se se re batlang. Ke batla meno a gauta." Bo ausi ba gagwe ba ne ba tshwenyegile. "Amo, re go kgalemile," ba rialo. Amo o ne a sa kgathale. . . .

Ajoh said, "I don't trust grandmother. I think she said that to stop us having what we want. I want the golden teeth." Her sisters were worried. "Ajoh, we warned you," they said. Ajoh did not care.



"Ke mang a tseileng meno a me a gauta?" Serodumo a botsa basetsana. Go se ne le yo o arabang. Noga e ne ya nagana go leka basetsana. "Yo o senang molato o tla kgona go opela ntle le diphoso. O tla ya gae ka dikgong tsa gagwe. Mme yo o molato, a ka se kgone go opela. O tla na dijo tsa me malatsi a mararo a a latelang!"

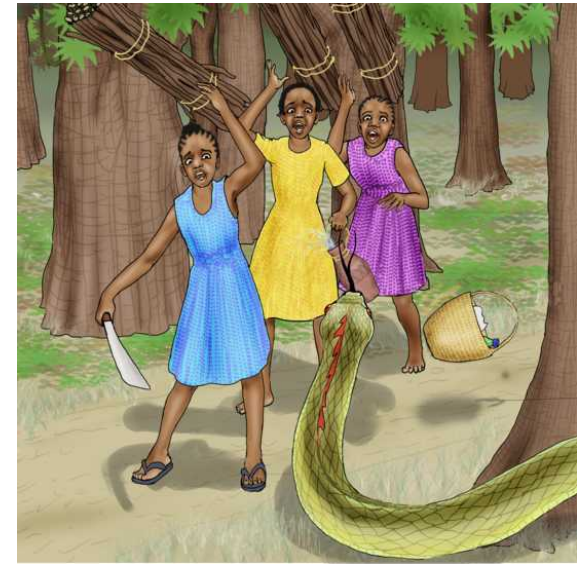
Uyalago asked the girls, "Who took my golden teeth?" No one answered. The snake decided to test the girls. "Whoever is innocent, will be able to sing without mistakes. She will go home with her firewood. But the guilty one will sing badly. She will be my food for the next three days!"



Ka motlha oo, Serodumo a tla go batla meno a gagwe a gauta. O ne a tla bogale fa a ne a sa a bone. Jaanong Serodumo a utlwa basetsana ba bua ebile ba tshega. A iphitlha mo tlase ga letlapa mo thoko ga tsela, mo basetsana ba neng ba ya go feta teng go boela gae.

...

At that moment Unyalego came looking for his golden teeth. He was furious when he could not find the teeth. Then Unyalego heard the girls chatting and laughing. He hid under a rock next to the road where the girls would pass on their way back.



Basetsana ba ne ba rwele dikgong tsa bona mo ditlhogong ba boela gae. Ka ponyo ya leitlho ba utlwa, "Hzzzzzzzz!" E ne e le Serodumo, molomo wa gagwe o bulegile gotlhelele, a ikemiseditse go loma. Basetsana ba ne ba tshogile tota.

...

The sisters were going home carrying their firewood on their heads. Suddenly, they heard "Hzzzzzzzz!" There was Unyalego with his mouth wide open, ready to bite. The girls were terrified.