



Storybooks South Africa

global-asp.github.io/storybooks-southafrica

Re etela koko / Umondli Nombali

Bavakashela Ugogo Wabo

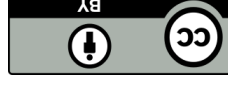
Written by: Violet Otieno

Illustrated by: Catherine Groenewald

Translated by: Motlhago Sara Mohale (nso), Pumla

Mdontswa (zu)

This story originates from the African Storybook (africanstorybook.org) and is brought to you by Storybooks South Africa in an effort to provide children's stories in South Africa's many languages.



This work is licensed under a Creative Commons

[Attribution 4.0 International License](https://creativecommons.org/licenses/by/4.0).

<https://creativecommons.org/licenses/by/4.0>

Umondli Nombali Bavakashela Ugogo

Wabo

Re etela koko



✎ Violet Otieno

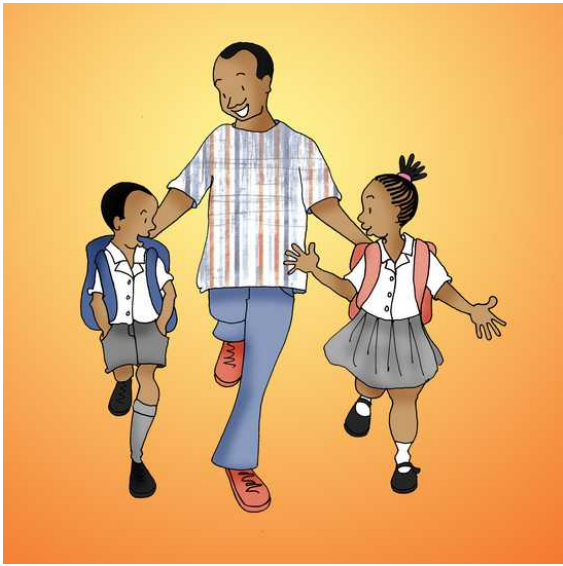
🔒 Catherine Groenewald

📄 Motlhago Sara Mohale

🗣️ Sepedi / Zulu

📖 Level 3





Odongo le Apiyo ba dula motsesetoropong le tatago bona.
Ba be ba fela pelo gore maikhutšo a dikolo a thoma neng.
Ba fela pelo ka gore ba ya go etela koko. Odongo le Apiyo
ba be ba thabile ka gore maikhutšo a ile a fihla.

...

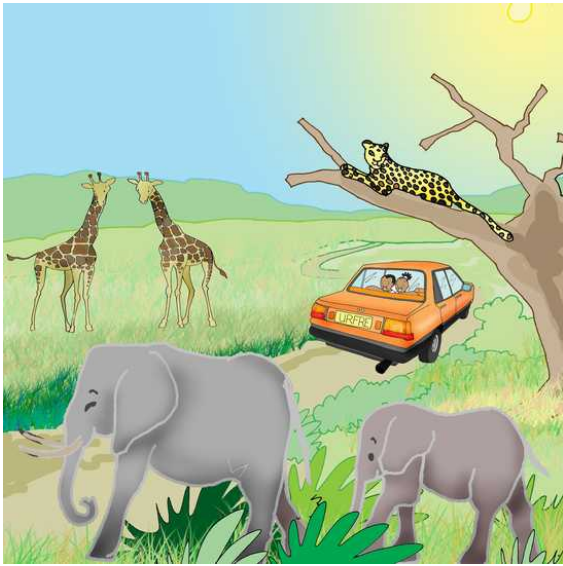
UMondli noMwali babehlala edolobheni nobaba wabo.
Babekujabulela ukuvalwa kwezikole ngoba
babezovakashela ugogo wabo. Phela ugogo wayehlala
kwesinye isigodi esasinedamu elikhulu lapho
kwakudotshwa khona izinhlanzi. Abantu bakule ndawo
babekhonzile ukudoba.



Mantšiboa ba ile ba paka dipararo tša leeto, ba itokisetša leeto la bona le le telele go yo etela koko. Bošegong bjoo, bana ba ba ile ba palelwa ke go robala, ba lala ba bolela ka maikhutšo bošego kamoka.

...

UMondi-ke babejabule kakhulu kulokhu ngoba nabo ngalesi sikhathi, babezovakashela uogo wabo ohlala kulesi sigodi esinedamu. Ngobusuku okwakuzosa bahambe ngabo, bapakissha izikhwama balungiselela uhambo olude olya kwagogo. Ubuthongo babungafiki, bexoxa ubusuku bonke, zinhliziziyozilangazelela leli holide.



Mesong, ba tloga ka kolozi ya tate ba leba go koko. Kolozi ya sepela ya feta dithaba, ya feta diphoofolo tša naga le polasa ya teye. Bana ba ipshina ka go bala dikoloi tšeo di fetago le ka go opela dikoša.

...

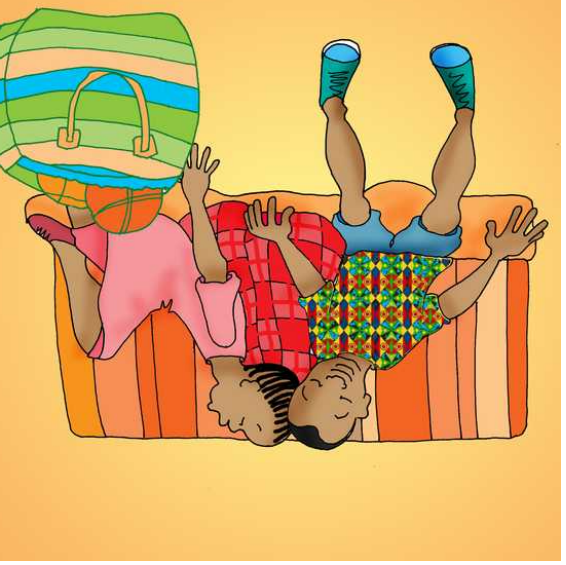
Ekuseni ngovivi, baqala uhambo lwabo ngemoto kababa wabo. Imoto yayihamba idlula izintaba, amaqguma, wena zilwane zasendle namasimu. Babeloku bebalana nezimoto eziphambana nabo nalezo abazedlulayo. Babebuye bacule bejabulele indlela.



Ge ba boela sekolong, Odongo le Apiyo ba anegela bagwera ka bophelo bja naga-magaeng. Bangwe bagwera ba re bona ba rata bophelo bja motsesetoropong efela bangwe ba re bja naga-magaeng bo kaone. Seo ba kwanego ka sona ka moka, ke gore Odingo le Apiyo, ba nale koko wa go loka wa lerato!

...

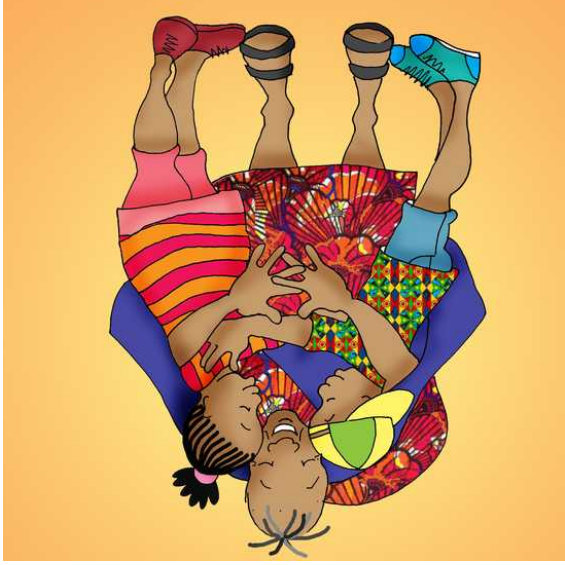
Baphindela edolobheni, bafike baxoxela abangane babo ngamaholide abo kwagogo wabo nangempilo yasemaphandleni. Ezinye izingane zazithi impilo yasedolobheni yinhle. Ezinye kodwa zazicabanga ukuthi yasemaphandleni ingcono. Ngaphezu kwako konke, zonke izingane esikoleni zazivumelana ngokuthi uMondli no Mbali babenogogo oyisimanga!



Morago ga nakwana, bana ba lapa ba swarwa ke boroko.

...

Emva kwesikhashana, lapho ubaba ezwa sekuthile, wagalaza, wabathola sebefile ubuthongo.



Odongo le Apiyo ba mo gokara ka maata, morago ba mo

laela.

...

Bavaleisa, bamanga ugogo ngezinhliziyozizibuhlungu.



Tate o ile a tsoša Odongo le Apiyo ge ba tsena ka motse. Ba ile ba hwetša koko, Selaelo, a dutše legogong tlase ga mohlare. Ka Sepedi, “Selaelo” ke gore, ‘ngwana wa mafelelo’.

...

Kuthe sebengena esigodini lapho ugogo ehlala khona, ubaba wabo wabavusa. Nanguya ugogo, uNobuntu, eziphumulele phansi kwesihlahla. Ugogo kwakuyintombi ezithandayo, ebathanda abantu njengegama lakhe. Wayemuhle, ekhuthela, ephiwe nempilo enhle.



Ge tatago bona a fihla, bana ba be ba sa nyake go sepela. Ba kgopela koko Selaelo gore a sepele le bona. Koko Selaelo o ile a myemyela a re, “Nna ke tšofetše gore nka dula motse-setoropong. Ke tla le emela ge le tla go nketela gape.”

...

Babengasafuni ukugoduka, lapho ubaba wabo efika esezobalanda. Bancenga ugogo ukuba ahambe nabo, aye edolobheni. Wayevele amoyizele athi, “Sengimdala kakhulu ukuthi ngingahlala edolobheni. Ugogo uzosala lapha ukuze nibuye futhi nizojabulela amaholide ahlukile.”



O ile a amogela baeng ba gagwe ka go opela le go bina ka ntlong ka lethabo Odongo le Apiyo ba ile ba thabela go fa koko Selaelo dimpho tšeo ba mo reketšego tšona go tšwa toropong. "Bula mpho ya ka pele koko," gwa bolela Odongo. "Aowa, bula ya ka pele!" gwa goeela Apiyo.

...

Ugogo wathi vutlu lapho ayelele! khona, wabamukela, egidagida, ecula yedwana yinjabulo yokubona abazukulu bakhe. Nabo abazukulu babajabule. Ngokushesha babekhipha imithwalo yabo, bedlulisa nezipho ababeziphathela ugogo edolobheni. "Gogo! Gogo! Vula esami kuqala isipho," kumemeza uMondli. NoMballi naye ngapha ubelésele, ufunu ugogo avule esakhe isipho kuqala.



Go se goye kae, ke ge maikhutšo a fedille. Odongo le Apiyo ba swanela go boela gae motse-setoropong. Koko Selaelo o ile a fa Odongo kepisi, a fa Apiyo jeresi. Morago a phuthella bana mphago wa leoto

...

Kodwa amaholide asheshe apha. Kwasekufanele ukuthi babuyele esikoleni edolobheni. Ugogo wapha uMondli ikepisi kanti uMballi wamupha ijezi. Wabapakishela nomphako wendlela ephindela edolobheni.



Koko Selaelo o ile a leboga dimpho ka go šegofatša bana le go ba reta ka ditheto tša bona.

...

Emva kokuvulwa kwezipho, ugo go wababusisa ngokwesiko labo.



Mathapama bana le koko ba ipshina ka teye, morago ba bala letseno la bona la tšatši leo mmogo.

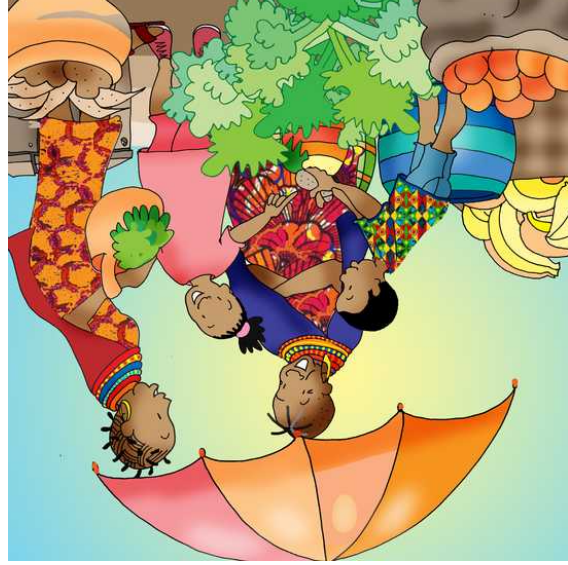
...

Ekupheleni kosuku, babephuza itiye babukeze usuku, kube mnandi. Abazukulu bebemsiza ugo go ukubala imali ayenzile ngalolo suku.

Ngolunye usuku, zingane zahamba noNobuntu zaya emakethe. Wayenetafula lapho ayethengisa khona imifino, izithelo nezinye izinto ezincane ezidingwa umphakathi. UMbali wayethanda ukutshele abathengi ukuthi izinto zibiza malini, ahlanganise, athathe imali. UMondli yena, wayesongela abathengi izimpahla zabo abazithengile.

...

Ka mokiabelo, bana ba ya mmarakeng le koko Selaelo. Koko o be a rekisa merogo, swikiri le disepe gona kua mmarakeng. Apiyo o be a rata go botša bareki kelo ya direkišwa tšeo tša koko. Odongo yena, a rata go phuthela tšeo bareki ba di rekilego.



Odongo le Apiyo ba ile ba ya ntle go raloka. Ba ile ba kitimiša dinonyane le dirurubele..
...
UMondli noMbali, nabaya, phandle sebeyogijimisa izinkukhu namadada, batfuna nokubamba izinyoni.

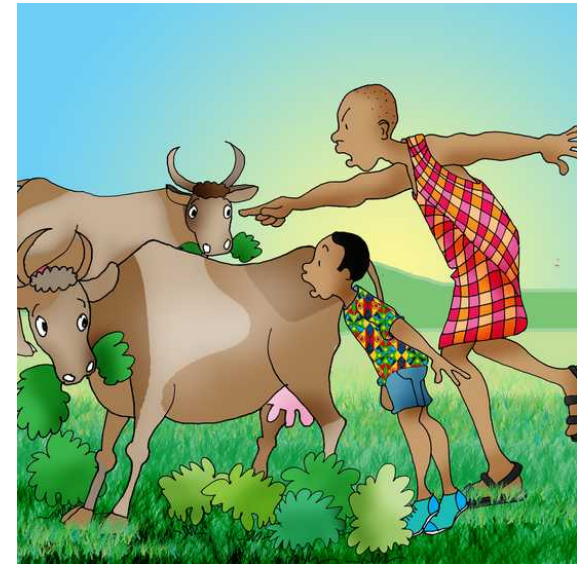




Ba namela mehlare gape ba raloka ka letamong.

...

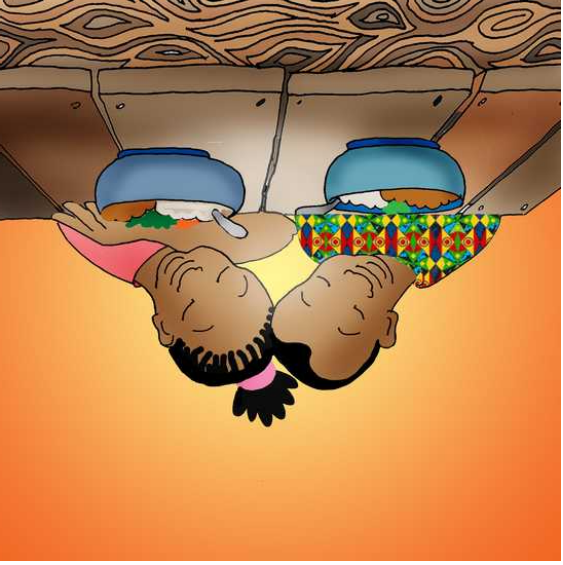
Abazukulu babekujabulele ukuba kwagogo, bemsiza ngemisebenzi yasekhaya, bedlala nemidlalo abangayijwayele njengokucaca izihlahla nokubhukuda edamini.



Tšatši le lengwe Odongo o ile a iša dikgomo tša koko Selaelo mafulong. Dikgomo di ile tša šwahlela mašemo a moagišane wa koko. Mong polasa o ile a befelwa kudu. O ile a tshepiša gore o tšile go tšea dikgomo bakeng la gore di jele ka mašemong a gagwe. Go tloga tšatšing leo, Odongo o ile a tshepiša go hlokomela.

...

Ngelinye ilanga ekuseni uMondli wakhapha izinkomo zikagogo edlelweni, ethi uyokwelusa. Zagijima zangena epulazini likamakhelwane. Umakhelwane owayengumlimi wathukuthela efuna nokuzivalela ngoba zidle izitshalo zakhe. Emva kwalokhu uMondli waqinisekisa ukuthi azisophinde zingene enkingeni efana nalena.



Mathapama ba boa gae go tlo lalela. Ba ile ba thoma go
otsela ba le gare ba eja!

...

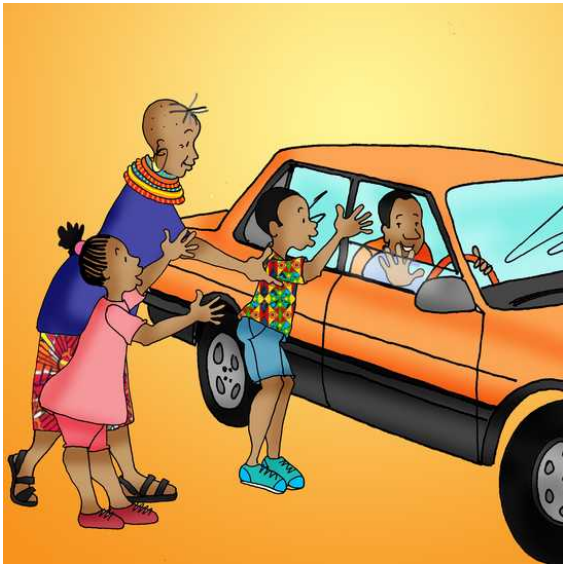
Ngakusihwa babebuya endlini bekhathele, bafike badle.
Kwesinye isikhathi babengaqedi naloko kudla
abakubekelwe, babanjwe ubuthongo nokukhathala.



Koko Selaelo o ile a ruta ditlogolo tša gagwe go apha
magen. A ba ruta gape go apha bogobe bja mabele, ba
šeba ka hlapi.

...

Ugogo wayesefundise abazukulu nokupheka ukudla
kwesintu kanye nokunye okudla.



Ka tšatši leo le latelago, tatago bana o ile a boela morago gae, bana ba šala le koko Selaelo.

...

Ngosuku olulandelayo, ubaba wabo waphindela edolobheni, wabashiya bezijabulisa nogogo wabo.



Odongo le Apiyo ba ile ba thuša koko ka mešongwana ya ka gae. Ba kga meetse, ba tla le dikgong. Ba tla le mae a dikgogo a go tšwa ka hokong, ba kga le merogo ka serapeng sa koko sa merogo.

...

UMondli noMwali basiza ugogo wabo ngokwenza imisebenzi yasendlini. Babekha amanzi batheze izinkuni. Babeqoqa namaqanda ezidlekeni zezinkukhu babuye bakhe imifino engadini.