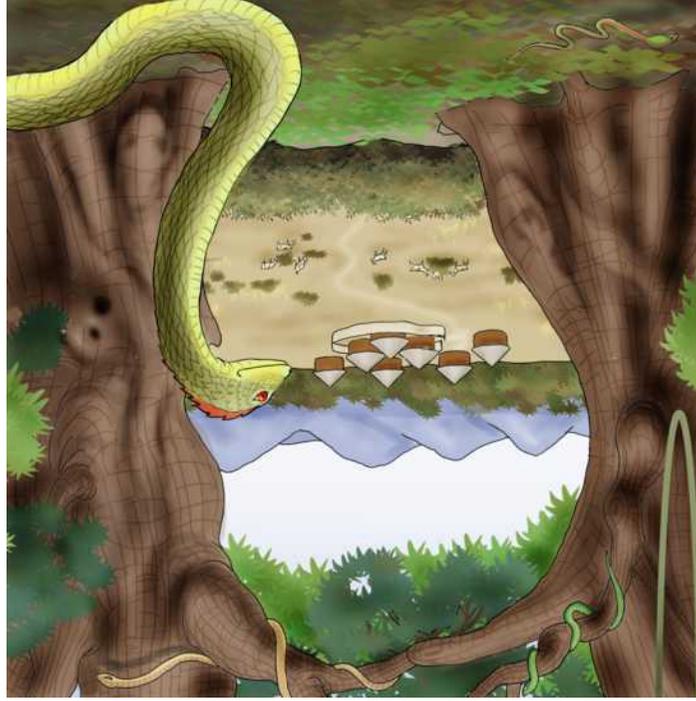




Lešoka La Dinoga Forest of snakes



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Storybooks South Africa

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Lešoka La Dinoga / Forest of snakes

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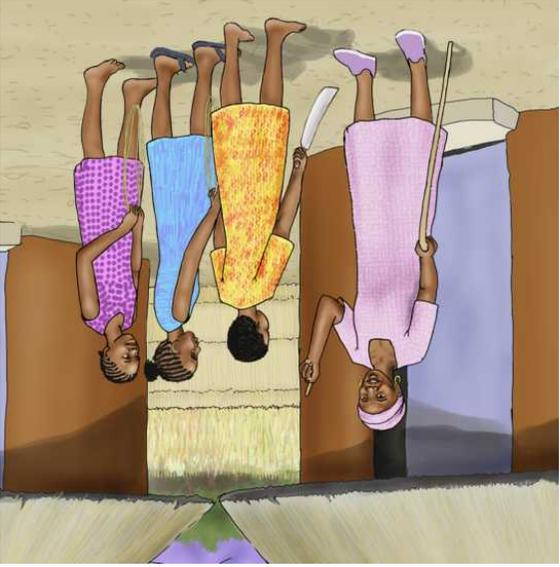
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Motsana wa Sinyaire o dikaneditšwe ke dithabana. Dinoga tše dintši di dula lešokeng leo gona dithabaneng tšeo. Badudi ba motsana woo ba bitša noga ye kgolokgolo ka leina la Unyalego. Noga ye e be e tšhoša batho ba bantši kage e be e kgona go metša dipudi le dinku.

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Sinyaire village is surrounded by hills. Many snakes live in the forest on those hills. The biggest snake was called Unyalego by the villagers. This snake scared many people. It swallowed whole goats and sheep.



Ka letšatši le lengwe Apoyo, Ajoḥ le Atieno ba ileba ya
lešokeng go nyaka dikgong. Koko wa bona a ba lemoša a
re, "Le hlokomela Unyalego, noga ye kgolo. Le se ke la
tšea selo kua lešokeng ge e se dikgong fela." Ajoḥ o ile a
iphetoša ngwana wa go hloka tsebe go koko wa gagwe.

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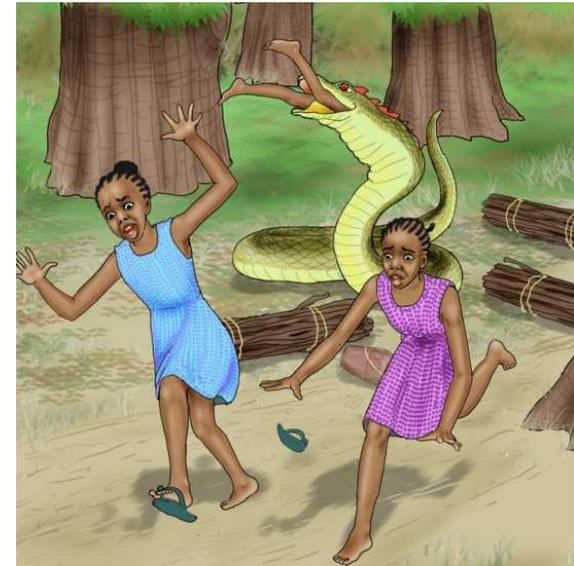
One day, sisters Apoyo, Ajoḥ and Atieno were going to the
forest to fetch firewood. The girls' grandmother warned,
"Beware of Unyalego the big snake. Do not take anything
from the forest except the wood." Only Ajoḥ did not pay
attention to her grandmother.



Basetsana ba ile ba lokiša mphago wa maswi, dipanana, merepa le meetse. Ba ile ba tšea dithapo tša go bofa dikgong le selepe sa go rema dikgong. Morago ba wela tsela go leba lešokeng.

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The girls packed milk, bananas, sweet potatoes and water. They took ropes for tying firewood and a sharp machete for chopping the wood. Then they left for the forest.



Unyalego e ileya metša Ajoh. Bana babo ba ileba kitimela gae go hlaloša seo se diregilego.

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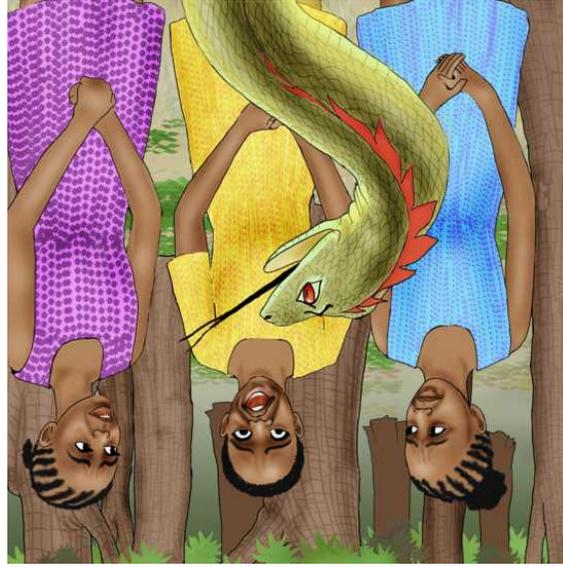
Unyalego opened his huge jaws and swallowed Ajoh. Her sisters ran back to the village. They told everyone the story of what happened. "I warned her, if only she had listened," the girls' grandmother said sadly.



Ba be ba itshwaretše mehlamo, ba bile ba itshegela geba le tseleng. Ka bjako, Apiyo, e lego yo mogolo go bona a re, "Homolang. Re fihla legaeng la Unyalego."

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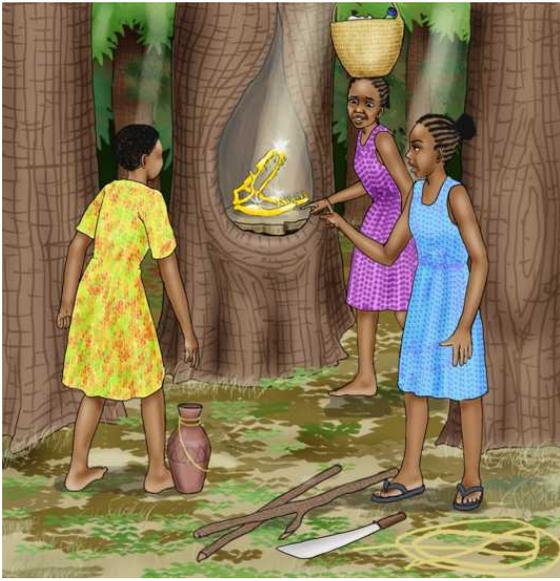
On the way, the sisters chatted and laughed. Suddenly, Apiyo, the eldest of them, said, "Be quiet. We are coming to where Unyalego lives."



Bofelong e be e le Ajoḥ. O be a tšhogile. O ile a tla ka pele gomme a thoma go opela. Koša ya gagwe e be e le ya bošaedi le mantšu a yona a na le diphošo. Noga ya goletša ya re, "Na ga o kgone go opela gabotse go swana le ba bangwe?" Noga ya lemoga gore Ajoḥ ke yena a tšerego meno a yona a gauta.

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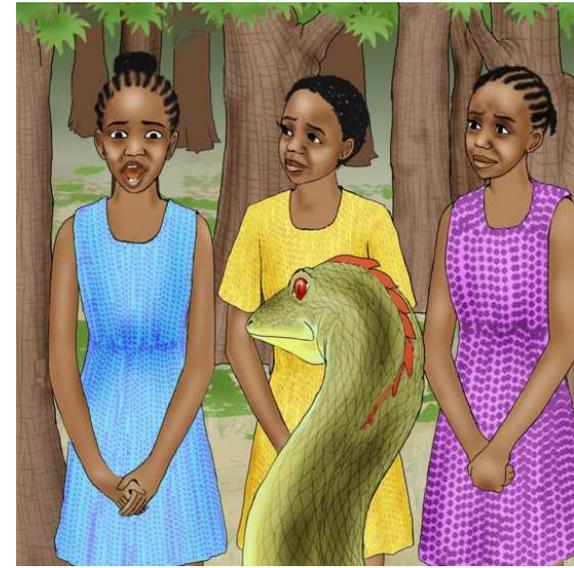
Lastly, it was Ajoḥ's turn. She was scared. She stepped forward and started singing. But her singing sounded terrible and the words were wrong. Unyalego shouted, "Can't you sing properly like the others?" The snake knew that Ajoḥ took his golden teeth.



Atieno a goelela ba bangwea re, “Bonang meno a gauta a Unyalego ke a. A re a tšeeng.” Apiyo o ile a ba gopotša a re, “Le se ke la lebala temošo ya koko. Ga se ra swanela go tšea selo mo lešokeng ge e se go dikgong fela.”

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Atieno called to the others, “Look, here are Unyalego’s golden teeth. Let us take them.” Apiyo reminded them, “Don’t forget grandmother’s warning. We must not take anything from the forest except firewood.”



Apiyo a thoma go opela ga botse ka lentšu la go hlweka. Morago gwa latela Atieno.

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Apiyo started to sing with a clear voice: “Sio mimi, sio mimi aliye na meno, Mwenye meno bado yuko nyuma.” Then Atieno sang the song. She also sang well.



Ajoh a re, "koko ga ke mo tshepe. ke nagana gore koko o leka go re thibela go hwetša seo re se nyakago. koko o na le lehufa go rena. Nna ke tia a tšea meno a gauta." Bosesi ba gagwe ba be ba tshwenyegile ka seo. "Ajoh re go lemošitše," bona ba realo. Ajoh o be a se na taba le bona.

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Ajoh said, "I don't trust grandmother. I think she said that to stop us having what we want. I want the golden teeth." Her sisters were worried. "Ajoh, we warned you," they said. Ajoh did not care.



Unyalego e ile ya botšiša basetsana ya re, "Ke mang yoo a tšerego meno a ka a gauta?" Basetsana ba homola. Noga e ile ya tšea sephetho sa go leka basetsana gore e hwetše yoo a tšerego meno a yona. "Yoo a se nago molato, o tia opela gabotse ntle le go dira diphošo. O tia ya gae

ledikgong tša gagwe. Efela yoo a nago le molato, o tia dira diphošo. O tia ba dijo tšaka matsatši a mararo a go latele."

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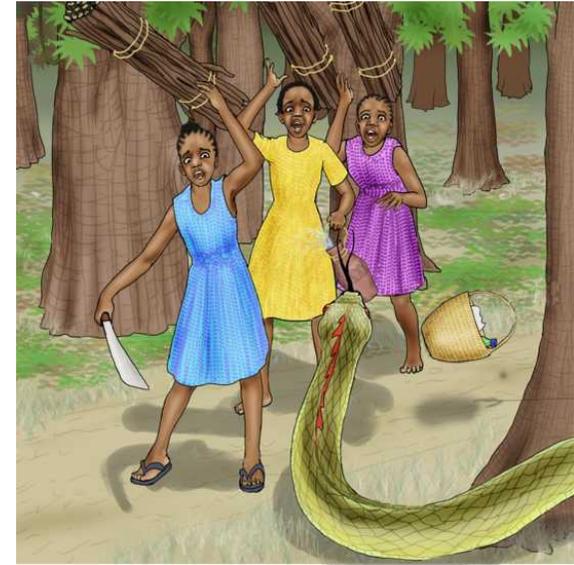
Unyalego asked the girls, "Who took my golden teeth?" No one answered. The snake decided to test the girls. "Whoever is innocent, will be able to sing without mistakes. She will go home with her firewood. But the guilty one will sing badly. She will be my food for the next three days!"



Ka yona nako yeo, Unyalego ya tšwelela e nyakana le meno a yona. Noga e be e befetšwe kudu ka ge e sa hwetše meno a yona a gauta. Unyalego ya kwa basetsana ba bolela ba bile ba sega. E ile ya iphihla ka fase ga leswika ka thoko ga tsela fao basetsana ba tlogo feta gona.

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At that moment Unyalego came looking for his golden teeth. He was furious when he could not find the teeth. Then Unyalego heard the girls chatting and laughing. He hid under a rock next to the road where the girls would pass on their way back.



Basetsana ba ile ba rwala dikgong tša bona dihlogong. Ka bjako ba kwa modumo wa “Sssssssss!” Ba ileba tšhoga kudu gomme ba leka go iphihla. E be e le Unyalego, e ahlamišitše legano e itokišetša go loma.

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The sisters were going home carrying their firewood on their heads. Suddenly, they heard “Hzzzzzzzz!” There was Unyalego with his mouth wide open, ready to bite. The girls were terrified.